

**Peak to Peak Mountain Charter**

**Board of Directors**

**Will hold a**

**Public Hearing**

**During the October Regular Meeting**

**Certifying that the needs of students  
for textbooks and instructional materials  
have been met for the school year**

**2016-17**

**October 27, 2016**

**5:00pm**

**Peak to Peak Mountain Charter**

**19009 Cerro Noroeste Rd.**

**Pine Mountain Club, CA 93222**